Total Estimated Burden Hours: 120. Status: Extension with changes. Contact: Brenda Countee, HUD, (202) 708–2234; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: March 17, 1995.

*Proposal:* Lead-Based Paint Hazard Control Grant Program Data Collection for Rounds Two and Three Granntees.

Office: Lead-Based Paint Abatement and Poisoning Prevention.

Description of the Need for the Information and Its Proposed Use: This data collection is designed to provide timely information to HUD regarding the implementation progress of the grantees on carrying out the Lead-Based Paint Hazard Control Grant Program.

The information collection will also be used to provide Congress with status reports as required by Title X of the Housing and Community Development Act of 1992.

Form Number: None.

Respondents: State, Local, or Tribal Governments

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Data Collection	51		4		45		9,075

Total Estimated Burden Hours: 9,075. Status: New.

Contact: Susan C. Judd, HUD, (202) 755–1822; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: March 17, 1995.

*Proposal:* 1995 Property Owners and Managers Survey—Computer Assisted Telephone Interview (CATI).

*Office:* Policy Development and Research.

Description of the Need for the Information and Its Proposed Use: The purpose of this pre-call survey is to verify and update the names and addresses of owners/managers of rental properties. These owners/managers will be interviewed in the 1995 Property Owners and Managers Survey.

Form Number: None.

*Respondents:* Businesses or Other For-Profit.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Survey	17,500		1		.08		1,458

Total Estimated Burden Hours: 1,458. Status: New.

Contact: Duane McGough, HUD, (202) 708–1060; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: March 17, 1995.

[FR Doc. 95–7550 Filed 3–27–95; 8:45 am] BILLING CODE 4210–01–M

PRT-800228

Applicant: Smithkline Beecham Pharmaceuticals, King of Prussia, PA.

The applicant requests a permit to export and reimport nonliving museum/herbarium plant specimens previously accessioned into the applicant's collection for the purpose of scientific research.

PRT-772163

Applicant: Morris Animal Foundation, Englewood, CO

The applicant requests a permit to import blood, serum, and tissue samples collected from wild specimens of *Gorilla gorilla beringei* in Rwanda for the purpose of scientific research to enhance the survival of the species in the wild.

PRT-800371

Applicant: Mark O'Brien Productions, Inc., Orlando, FL.

The applicant requests a permit to export and reimport one captive-bred male leopard (*Panthera pardus*) to and from locations throughout the world for the purpose of enhancement of the species through conservation education.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director

within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act,* by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358–2104); FAX: (703/358–2281).

Dated: March 23, 1995.

## Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 95-7597 Filed 3-27-95; 8:45 am]

BILLING CODE 4310-55-P

### **National Park Service**

# Intent To Issue a Prospectus for the Operation of an Air Taxi Service Within Channel Islands National Park

Summary: The National Park Service is seeking to award a concession permit for the operation of a Fixed Wing Air Taxi Service from two local airports to Santa Rosa Island in Channel Islands National Park.

# DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

# Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.):

PRT-800265

Applicant: Patrick Stanosheck, Cheyenne, WY

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by F.W.M. Bowker, "Thornkoof", Grahmstown, Republic of South Africa, for the purpose of enhancement of survival of the species.

Supplemental Information: The operation will provide the public with an opportunity to fly to the second largest island within the park. Visitors arriving by the Air Taxi Service will be picked up at the airstrip and given a guided tour of the island by National Park Service personnel.

To be placed on the mailing list to receive this prospectus, send your name and address to: Superintendent, Channel Islands National Park, Attention: Air Taxi, 1901 Spinnaker Drive, Ventura, CA 93001, or call: (805) 658–5717—Jack Fitzgerald.

Applicants will be accepted for Sixty (60) days under the terms described in the Prospectus. The Sixty (60) day application period will begin with the release of the Prospectus which is expected to occur shortly after the publication of this notice.

Dated: February 27, 1995.

### Stanley T. Albright,

Regional Director, Western Region.
[FR Doc. 95–7533 Filed 3–27–95; 8:45 am]
BILLING CODE 4310–70–M

### **DEPARMENT OF THE INTERIOR**

#### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 18, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013–7127. Written comments should be submitted by April 12, 1995.

## Carol D. Shull,

Chief of Registration, National Register.

## ALABAMA

### Russell County

Yuchi Town, Address Restricted, Fort Benning, 95000453

## ALASKA

# Dillingham Borough—Census Area

Fishermen's Co-op, 247 Main St., Dillingham, 95000400

# Juneau Borough—Census Area

Chicken Ridge Historic District, Roughly, along Seventh St., Goldbelt Ave., Dixon St. and Basin Rd., Juneau, 95000420

# COLORADO

### **Douglas County**

First National Bank of Douglas County, 300 Wilcox St., Castle Rock, 95000440

### **Las Animas County**

Carnegie Public Library, 202 N. Animas St., Trinidad, 95000438

### **Rio Grande County**

Carnegie Library, 120 Jefferson St., Monte Vista, 95000439

#### CONNECTICUT

### **Middlesex County**

Fenwick Historic District, Roughly, along Agawam, Neponset and Pettipaug Aves., Town of Old Saybrook, Fenwick, 95000437

# **Tolland County**

Somersville Historic District, Roughly, along Main, Maple and School Sts., Pinney and Shaker Rd. and Quality Ave., Town of Somers, Somersville, 95000401

### DISTRICT OF COLUMBIA

### **District of Columia State Equivalent**

Metropolitan Club, 1700 H St., NW., Washington, 95000441 O Street Market, 1400 7th St., NW., Washington, 95000442

#### **GEORGIA**

#### **Chattahoochee County**

Fort Benning Main Post Historic District, Jct. of I–85 and US 280/27, Fort Benning, 95000454

#### **INDIANA**

# **Marion County**

Christian Park School No. 82 (Public School Building in Indianapolis Built Before 1940 MPS), 4700 English Ave., Indianapolis, 95000421

### **KANSAS**

# **Dickinson County**

Coulson, Emerson House, 813 N. Olive St., Abilene, 95000444

# **Saline County**

Mount Barbara, 100 Mt. Barbara, Salina, 95000445

# MICHIGAN

### **Benzie County**

Frankfort Land Company House, 428 Leelanau St., Frankfort, 95000452

## Kalamazoo County

South Street Historic District (Boundary Increase), Roughly, W. Lovell St. from Oakland Dr. to Pearl St. and Academy St. E of Oakland, Kalamazoo, 95000447

Stuart Area Historic District (Boundary Increase), Roughly along Ransom and Willard Sts., Allen Blvd. and Eleanor St., and 425—433 Douglas St. and 818 North St., Kalamazoo, 95000448

# **Ottawa County**

Ottawa Beach Historic District, Ottawa Beach Rd., Park Township, Ottawa Beach, 95000451

# **NEW JERSEY**

# **Camden County**

Berlin Historic District, Roughly, along Washington, E. Taunton and Haines Aves. and parts of S. White Horse Pike, Jackson Rd. and Jefferson Ave., Berlin, 95000408

# **Mercer County**

Brearley, Charles, House, 73 N. Clinton Ave., Trenton, 95000407 Higbee Street School, 20 Bellevue Ave.,

Trenton, 95000409

#### **Monmouth County**

River Street School, 60 River St., Red Bank, 95000410

#### **NEW YORK**

# **Orleans County**

Medina Armory (Army National Guard Armories in New York State MPS), 302 Pearl St., Medina, 95000399

#### **PUERTO RICO**

### **Humacao Municipality**

Guzman Family Pantheon, Jct. of Padre Rivera and Miguel Casillas Sts., Humacao, 95000436

Lopez de Pereyo, Palmira, House, Jct. of Font Martelo and Minerva Sts., Humacao, 95000435

## **TENNESSEE**

### **Robertson County**

Woodard Hall Farm (Boundary Increase) (Historic Family Farms in Middle Tennessee MPS), 5876 Owens Chapel Rd., Springfield vicinity, 95000450

# **Rutherford County**

Caff-E-Hill Farm, 3783 Cripple Creek Rd., Readyville vicinity, 95000412

### **TEXAS**

### **Potter County**

Ranchotel, 2501 W. Sixth Ave., Amarillo, 95000411

### **UTAH**

# **Davis County**

Knowlton, George Quincy House, 93 E. 400 North, Farmington, 95000416

### **Garfield County**

Administration Building, Old (Bryce Canyon National Park MPS), Bryce Canyon National Park, Bryce Canyon vicinity, 95000430

Bryce Canyon Historic District (Boundary Increase) (Bryce Canyon National Park MPS), Bryce Canyon National Park, Bryce Canyon vicinity, 95000434

Bryce Canyon National Park Scenic Trails Historic District (Bryce Canyon National Park MPS), Bryce Canyon National Park, Bryce Canyon vicinity, 95000422

Bryce Inn (Bryce Canyon National Park MPS), Bryce Canyon National Park, Bryce Canyon vicinity, 95000425

Horse Barn (Bryce Canyon National Park MPS), Bryce Canyon National Park, Bryce Canyon vicinity, 95000433

Loop C Comfort Station (Bryce Canyon National Park MPS), N. Campground, Bryce Canyon National Park, Bryce Canyon vicinity, 95000428